

**NORTHERN IRELAND POLICING BOARD**  
**COMMUNITY ENGAGEMENT COMMITTEE**

**26 MARCH 2009 AT 5 .00pm**

**WATERSIDE TOWER**

**AGENDA**

**1. APOLOGIES**

**2. MINUTES OF THE COMMUNITY ENGAGEMENT COMMITTEE MEETING HELD ON 26 FEBRUARY 2009**

The Committee is asked agree the minutes of the meeting held on 26 February 2009.

**3. MATTERS ARISING FROM THE MINUTES OF THE COMMUNITY ENGAGEMENT COMMITTEE MEETING HELD ON 26 FEBRUARY 2009**

**3.1 Chairman's Business – Meeting With GAA** (Item 4.5 of Minutes Refers)

**3.2 PSNI Update On Refreshing Policing With The Community Strategy** (Item 6 Of Minutes Refers)

**3.3 Belfast District Policing Partnership Report On The Work Of The Sub-Groups For April To September 2008** (Item 7 of Minutes Refers)

**3.4 Progress Report from Community Engagement Branch** (Item 10 of Minutes Refers)

**4. CHAIR'S BUSINESS**

**5. CJINI/HMIC REPORT ON POLICING WITH THE COMMUNITY**

This item was withdrawn.

**6. PSNI SIX MONTH REPORT TO THE BOARD ON POLICING WITH THE COMMUNITY AND IMPLEMENTATION OF THE NEIGHBOURHOOD POLICING FRAMEWORK**

The Committee is asked to consider reports provided by PSNI.

**7. UPDATE FROM PSNI ON THE REFRESH OF THE POLICING WITH THE COMMUNITY STRATEGY**

The Committee is asked to consider an update provided by PSNI.

**8. PSNI REPORT ON PROMOTING COMMUNITY SAFETY**

The Committee is asked to note the information contained in a PSNI report and consider if it requires further detail.

## **9. MINISTERIAL REVIEW OF COMMUNITY SAFETY PARTNERSHIPS AND DISTRICT POLICING PARTNERSHIPS**

The Committee is asked to:

1. Consider the issues for the Board and DPPs identified in the consultation document
2. Agree to hold a special meeting of the Committee in April 2009 to develop a recommended response to the Board
3. Agree to seek engagement with NIO officials on the consultation document.

## **10. ANTRIM DPP MEMBER'S ATTENDANCE**

The Committee is asked to make recommendation to the Board that a DPP Member should be considered for removal from Antrim DPP.

## **11. COMMUNITY ENGAGEMENT BRANCH**

### **11.1 Progress Report From Community Engagement Branch**

The Committee is asked to note the attached paper.

### **11.2 Briefing – Minority Ethnic Group**

Members of the Minority Ethnic Group will brief the Committee.

## **12. COMMUNITY ENGAGEMENT PUBLIC MEETINGS AND ENGAGEMENT WITH LOYALIST AND REPUBLICAN COMMUNITIES**

The Committee is asked to agree the methodology put forward in a paper as the basis for future engagement with Loyalist and Republican communities.

## **13. SCHEDULE OF PRESENTATIONS 2009**

The Committee is asked to consider briefings for 2009.

## **14. QUESTIONS FOR THE CHIEF CONSTABLE**

The Committee is asked to consider whether there are any questions arising out of this meeting which it might wish to raise with the Chief Constable at the next Board meeting.

## **15. COMMUNICATIONS ISSUES**

The Committee is asked to consider if there are any items arising from the meeting that should be included in a news release.

## **16. ANY OTHER BUSINESS**

## **17. DATE OF NEXT MEETING**

The Committee is asked to agree the date of the next meeting - Thursday, 28 May 2009 at 2.00pm.

**Secretariat**  
**March 2009**