

NORTHERN IRELAND POLICING BOARD

11TH COMMUNITY INVOLVEMENT COMMITTEE MEETING

9 SEPTEMBER 2004

WATERSIDE TOWER

AGENDA

1. **APOLOGIES**

2. **PRESENTATION BY THE POLICE SERVICE OF NORTHERN IRELAND ON THE PEACEBUILDERS PROGRAMME**

3. **PRESENTATION BY THE POLICE SERVICE OF NORTHERN IRELAND ON RACIST INCIDENTS**

4. **MINUTES OF THE MEETING HELD ON 16 JUNE 2004**

5. **MATTERS ARISING FROM THE MINUTES OF THE MEETING**
 - 5.1 Facilitating the Development of DPPs
(Item number 6.1 of Minutes refers)

 - 5.2 Custody Visitors Statistics for April 2004
(Item number 10 of Minutes refers)

 - 5.3 Appointment of Independent Members to DPPs following the next local General Election in 2005. **(Item number 17 of Minutes refers)**

6. **CHAIRMAN'S BUSINESS**

7. **INVOLVEMENT OF DISTRICT POLICING PARTNERSHIP MEMBERS IN THE PEACEBUILDERS PROGRAMME**
8. **ASSESSMENT OF THE EFFECTIVENESS OF DISTRICT POLICING PARTNERSHIPS DURING THE YEAR 2003/04**
9. **REVIEW OF DISTRICT POLICING PARTNERSHIPS DURING THE YEAR 2003/04**
10. **DRAFT CODE OF PRACTICE ISSUED BY THE NORTHERN IRELAND OFFICE ON THE APPOINTMENT ARRANGEMENTS FOR INDEPENDENT MEMBERS OF DISTRICT POLICING PARTNERSHIPS**
11. **COSTS ARISING FROM THE APPOINTMENT OF INDEPENDENT MEMBERS TO THE DISTRICT POLICING PARTNERSHIPS**
12. **CUSTODY VISITORS STATISTICS FOR MAY, JUNE AND JULY 2004**
13. **POWER OF CUSTODY VISITORS TO OBSERVE INTERVIEWS ON CAMERA**
14. **REPORT FROM REFUGEE ACTION GROUP EXAMINING THE DETENTION OF ASYLUM SEEKERS IN NORTHERN IRELAND**
15. **COMMUNITY OUTREACH STRATEGY FOR NEW PUBLIC PROSECUTION SERVICE**
16. **LEADERSHIP FOR LIFE PROGRAMME**
17. **EXTENSION OF HATE CRIME LEGISLATION TO INCLUDE DISABILITY**
18. **INFORMATION PAPERS**
 - 18.1 Custody Officer Training
 - 18.2 Independent Commissioner for Detained Terrorist Suspects Annual Report.

18.3 Eleventh Annual Report of the Independent
Assessor of Military Complaints Procedures in Northern Ireland

19. **MATTERS TO BE RAISED WITH THE CHIEF CONSTABLE AT THE NEXT
BOARD MEETING**

20. **PRESS ISSUES**

21. **ANY OTHER BUSINESS**

22. **DATE OF NEXT MEETING**

**SECRETARIAT
SEPTEMBER 2004**